



**2012 San Diego Parenting Conference
Application to Present at the Conference**

**Please complete all sections of this application to be considered.
Submit your application by email attachment or mail a copy, postmarked by November 1, 2011**

Section 1: Title & Description

Suggested Title (12-word maximum):

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Please provide a typed or printed 25 to 50--word description of topic.
(This text will be used for promotional materials and may be edited.)

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☐ This presentation is also possible as a Poster Presentation

Section 2: Learning Objectives

By the end of the presentation, participants will learn or be able to:

1.
2.
3.

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Section 3: Topic Area/Session Track

This presentation should relate to one of the following areas of parenting: (select only one topic per submission)

Attachment and Bonding

Autism

Communication (teens)

Depression

Developmental Stages

Fathering Specific Topics

**Kids and New Technology (Social
networking sites, texting, twitter)**

Media (impact on violence)

**Military (deployment, reintegration,
support)**

Positive Discipline

**Safety (Bully, relationship violence,
internet)**

Socialization /Play

Section 4: Session Format

This conference is designed to be interactive and engaged learning for caregivers. Please describe at least one of the activities that your presentation will utilize to engage the participants.

Section 5: Session Length

All breakout sessions are scheduled for 90 minutes which must include 15 minutes for questions and session evaluation.

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Section 6: Presentation Information

Have you presented this topic elsewhere?

☐ YES ☐ NO

If yes, please provide the following information.

Whom:	
Where:	
When:	
Reference/ Phone#:	
E-Mail:	

Section 7: Presenter Information

Please complete the following information for all presenters. If more than three presenters, please list additional names and information on an attached sheet.

PLEASE NOTE: All travel, hotel accommodations, and related expenses are the speaker's responsibility.

Name (Lead Presenter)	
Title:	
School or Organization:	
Address, City, State & Zip Code:	
Phone:	
Fax:	
E-mail:	

Presenter Biography: (attach Word or PDF Document)

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Name (Presenter 2)	
Title:	
School or Organization:	
Address, City, State & Zip Code:	
Phone:	
Fax:	
E-mail:	

Presenter Biography: (attach Word or PDF Document)

Name (Presenter 3)	
Title:	
School or Organization:	
Address, City, State & Zip Code:	
Phone:	
Fax:	
E-mail:	

Presenter Biography: (attach Word or PDF Document)

Honorarium:

☐

I require an Honorarium

Commission On-Site Support for Presenters:

Volunteers will moderate the Breakout Sessions at the conference. The moderator assumes a facilitator role, monitoring time, disseminating materials, collecting evaluation forms, and serving as a host for the session.

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Submit your application by email attachment or mail a copy, postmarked by November 1, 2011 to:

Email:

harold.randolph@sdcounty.ca.gov

Mail:

**2012 San Diego Parenting Conference
Commission on Children, Youth and Families
1255 Imperial Ave, Suite 446
San Diego, CA 92101**

Submissions will not be accepted without a Presenter's Biography for each presenter.

(Attach Word or PDF Document)